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#10/ 108 w/rebs 11/14/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Suzuki

Serial No. 09/771,678

Group Art Unit: 2683

Filed: 1-30-01

Examiner: Rampuria, Sharad K

For: MOBILE COMMUNICATION TERMINAL AND DATA TRANSMISSION **METHOD**

Commissioner of Patents P.O. Box 1450 Alexandria, Va. 22313-1450 AUG 1 4 2003

Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

Sir:

Under the provisions of 37 C.F.R. 1.97 through 1.99 and pursuant to applicant's duty of disclosure under 37 C.F.R. 1.56, applicant respectfully brings the following documents cited in a Chinese Office Action and listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner.

I hereby certify the each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to filing of this statement.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

It is respectfully requested that the listed references be considered by the Examiner and be formally made of record in this application.

Please charge any deficiencies in fees and credits any overpayment of fees to Attorney's deposit account 50-2041.

Respectfully submitted,

Michael E. Whitham Reg. No. 32,635

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TRANSMITTAL LETTER (General - Patent Pending)

Docket No. 01750025AA

In Re Application Of: Suzuki

Serial No.

Filing Date

Examiner

Group Art Unit

09/771,678 1-30-01

Rampuria, Sharad K

2683

Title:

MOBILE COMMUNICATION TERMINAL AND DATA TRANSMISSION METHOD

TO THE COMMISSIONER FOR PATENTS:

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Technology Center 2600

Transmitted herewith is:

- 1 IDS Submission
- 1 postcard+ copy
- 1 PTO form 1449
- 2 associated art documents
- 1 transmittal letter

in the above identified application.

- □ No additional fee is required.
- ☐ A check in the amount of

is attached.

50-2041

- as described below.
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Signature

Dated: 8-12-03

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I certify that this document and fee is being deposited on with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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